***Ms. Kathryn O’Brien***

*Principal*

***Ms. Monica White***

*Deputy Principal*

***Mr. Denis Boland***

*Deputy Principal*

**Mountrath**

**Community**

**School**

**Pobalscoil Mhaighean Rátha**



**Application Form**

**for**

**School Caretaker**

**in**

**Mountrath Community School**



* The Board of Management of this school is an equal opportunities employer
* Shortlisting of candidates may take place

|  |  |
| --- | --- |
| **Name** |  |
| **Address** |  |
| **Telephone/ Mobile Number** |  |
| **Email** |  |

**Instructions:**

**1 This form must be signed;**

**2: All questions must be answered;**

**3: Do not change the question numbers or sequence;**

**4: The total number of pages (including this cover sheet) should not exceed 10;**

**5: A letter of application and a C.V. should be included;**

**6: The Closing Date for Applications is at 4pm on Friday, 4th August 2023;**

**7: Canvassing will disqualify;**

**8: Hard copies only;**

1. **Education / Qualification Record:**

|  |  |  |
| --- | --- | --- |
| **Dates** | **School/College** | **Examination** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Additional Professional Qualifications (Certificates/Diplomas or Training)**

|  |
| --- |
|  |

1. **Work Experience to-date**

|  |  |  |
| --- | --- | --- |
| **Dates**  **From - To** | **Position Held** | **Duties/Responsibilities** |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Please outline your level of experiences of the following and give one example under each heading.**

|  |
| --- |
| **Outline your experience/ability to undertake caretaking duties and give one example of this capacity:**    **Outline your experience in grounds keeping (eg: garden maintenance) and give one example of your capacity:**    **Outline your understanding/experience in electrics, plumbing and carpentry and give one example to support your experiences:**  **Outline your experience and understanding of Health and Safety issues and give an example to support this:**  **Outline your experience of taking responsibility for the security of a building and give an example:** |

1. **Do you hold a clean and current Driving Licence? Yes: No:**

**If yes, what category is the licence? ……..…**

**6. Are there any restrictions on your right to work in this country? Yes: No:**

**If yes, please give details.** ……………………………………………………………...

………………………………………………………………………………………….

………………………………………………………………………………………….

1. **Vetting**

**PERSONAL DECLARATION:**

**If this section is not completed, your application will not be considered for processing.**

* 1. Have you been investigated by the Gardaí, HSE, or your employer in relation to substantiated complaints made concerning your treatment of children?



**YES** **NO**

**7.2** Were you ever the subject of any allegation of criminal conduct or wrongdoing towards a minor?



**YES** **NO**

**7.3** Are you aware of any circumstance in respect of your own conduct which is a risk to the welfare of a minor?



**YES** **NO**

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The school undertakes that all responses furnished by you in respect of the above questions will be treated as confidential, will only be used for the intended purpose and will not be shared with any other persons, subject to any reporting obligations which may be imposed on the school, pursuant to “Children First” published by the Department of Children and Youth Affairs, the Child Protection Procedures for Primary and Post Primary Schools published by the Department of Education and Skills or pursuant to any legal obligation imposed on the school to facilitate the effective investigation of crime.

In the event of your being recommended for appointment to this position the Board of Management is obliged to comply with the terms of current DES Circular Letters. The Board of Management’s policy and the policy of the Department of Education and skills is that all new personnel recommended for appointment will be vetted and that the outcome of the vetting will be considered having regard to the school’s vetting policy. This applies in respect of all recommendations for appointment to teaching, principal, deputy principal and support staff positions where the person recommended for appointment is not currently an employee of the school and applies irrespective of whether the person has been previously vetted or not.

Please note that appointment to the position is subject to the outcome of the vetting process and the Board of Management’s determination of suitability for employment in the position having regard to the vetting information received. No appointment will be confirmed until the aforementioned steps have been completed. In the event of any delay in the vetting process, the Board of Management will require the recommended person to confirm in writing his/her acceptance of the aforementioned conditions of appointment to the position.

Further note that it is essential that you make appropriate and full disclosure in response to the questions at 7.1, 7.2 and 7.3 above. In the event of an offer of employment being made to you by the board of management, this personal declaration will constitute a fundamental term of the contract of employment. If, at any time, it is subsequently established that you have made an incomplete and/or inaccurate disclosure in this declaration, you may face disciplinary action, up to and including dismissal.

**8. Please supply the names and addresses of two referees,**

*(One of whom should know you in a professional capacity and the other be in a position to provide a character reference*for you**):**

|  |  |
| --- | --- |
| **Name** |  |
| **Address** |  |
| **Phone Number** |  |

|  |  |
| --- | --- |
| **Name** |  |
| **Address** |  |
| **Phone Number** |  |

I certify to the Board of Management that the information provided in this application is true and correct.

|  |  |
| --- | --- |
| **Signature of applicant** |  |
| **Date** |  |

**Please return application in hard copy form to:**

**The Secretary,**

**Board of Management**

**Mountrath Community School**

**Dysertbeigh**

**Mountrath**

**Co Laois**

**R32 AK27**

**Closing Date: Friday, 4th August 2023.**